1000 E. Victoria St., Cain Library, Suite 3002, Carson, CA 90747

AD HOC FINANCE AND INVESTMENT **COMMITTEE**

Thursday, June 27, 2024 9:00 a.m. - 10:00 a.m.

Log-in: https://csudh.zoom.us/j/6862964425?omn=85148411362

Or Dial-in: 669 900 6833 Meeting ID: 686 296 4425

AGENDA

- Call to Order Ι.
- II. Roll Call

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- III. Approval of Meeting Agenda
- Approval of Minutes from Previous Meeting IV. June 5, 2024
- **Public Comment**
 - **TAP Investment Transparency Letter**
 - Updates from other CSU Auxiliary Services Α.
 - TAP's Proposed Actions B.
- VII. Future Meeting Dates
- VIII. Other Items
- IX. Adjournment

Executive Director Tranitra Avery